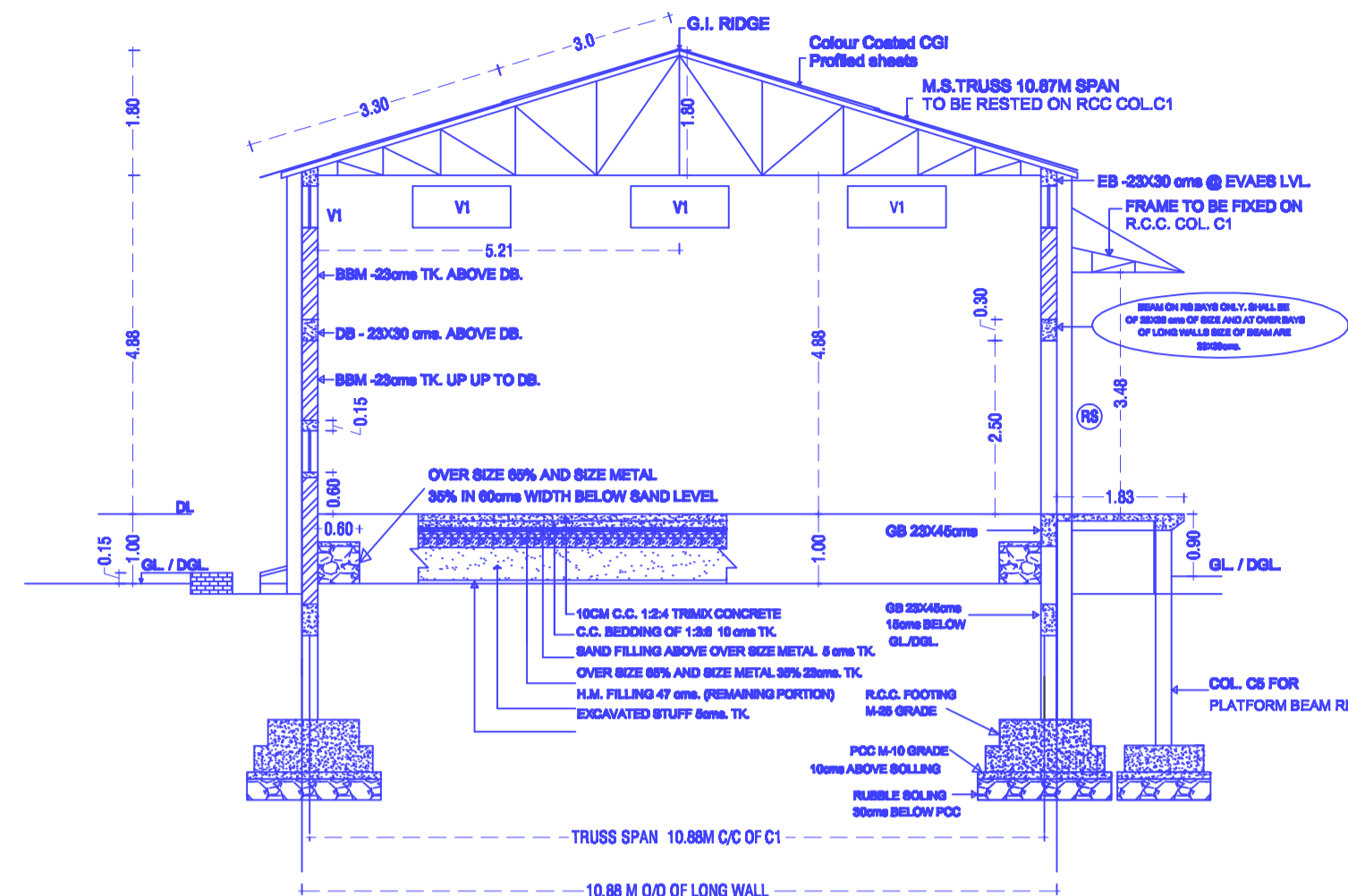


ELEVATION



SECTION A,A

SCHEDULE OF RCC COLUMNS

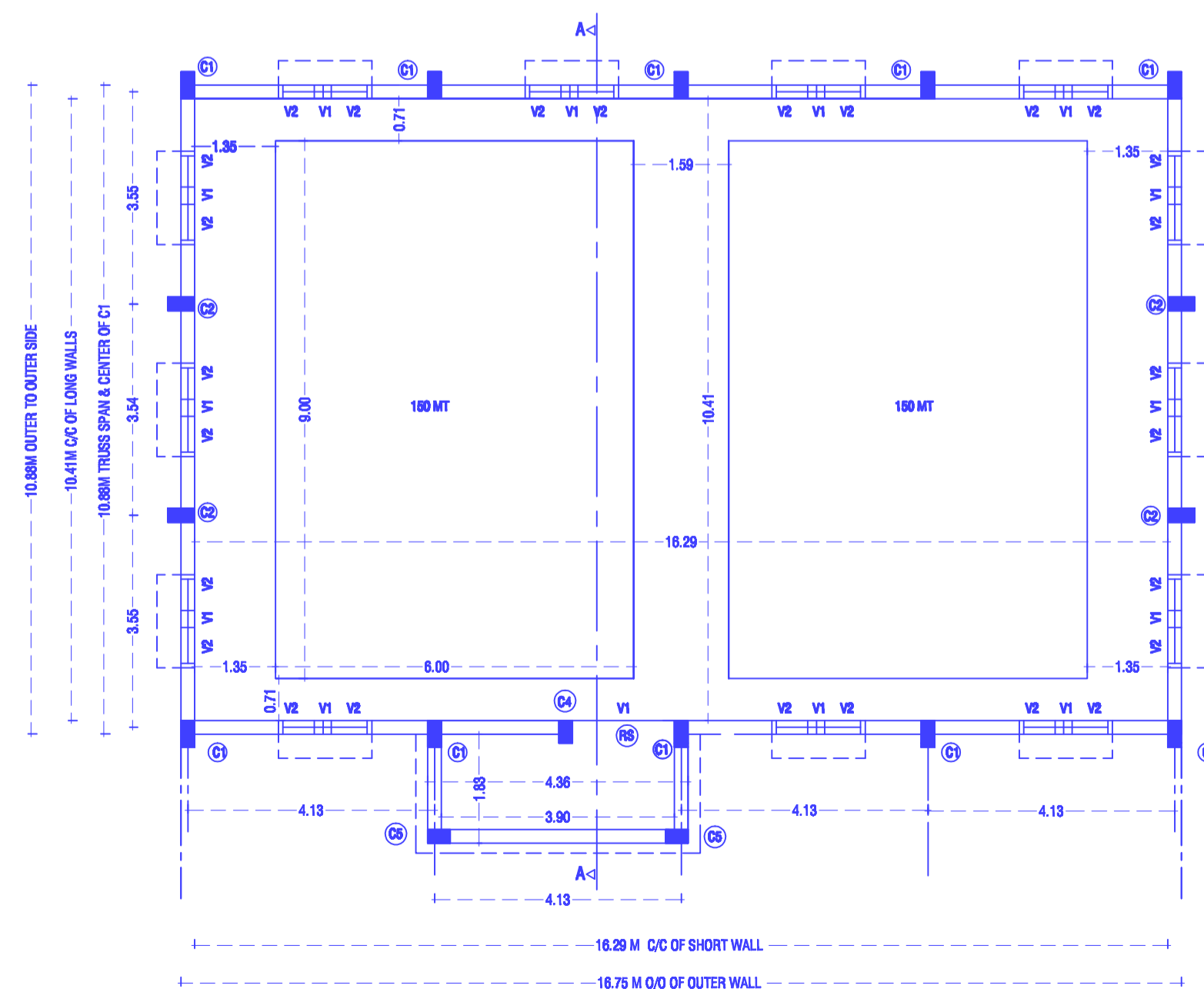
TYPE	SIZE IN MM	NO	REMARK
C1	230X450	10	@ LONG WALLS
C2	230X450	4	@ GABLE WALLS
C4 @ SHUTTER	230X380	1	TO BE POSTED ON DB @ RS PANNELS
C5	230X380	2	FOR PLATFORMS BELOW BEAM

SCHEDULE OF ROLLING SHUTTERS/VENTILATORS

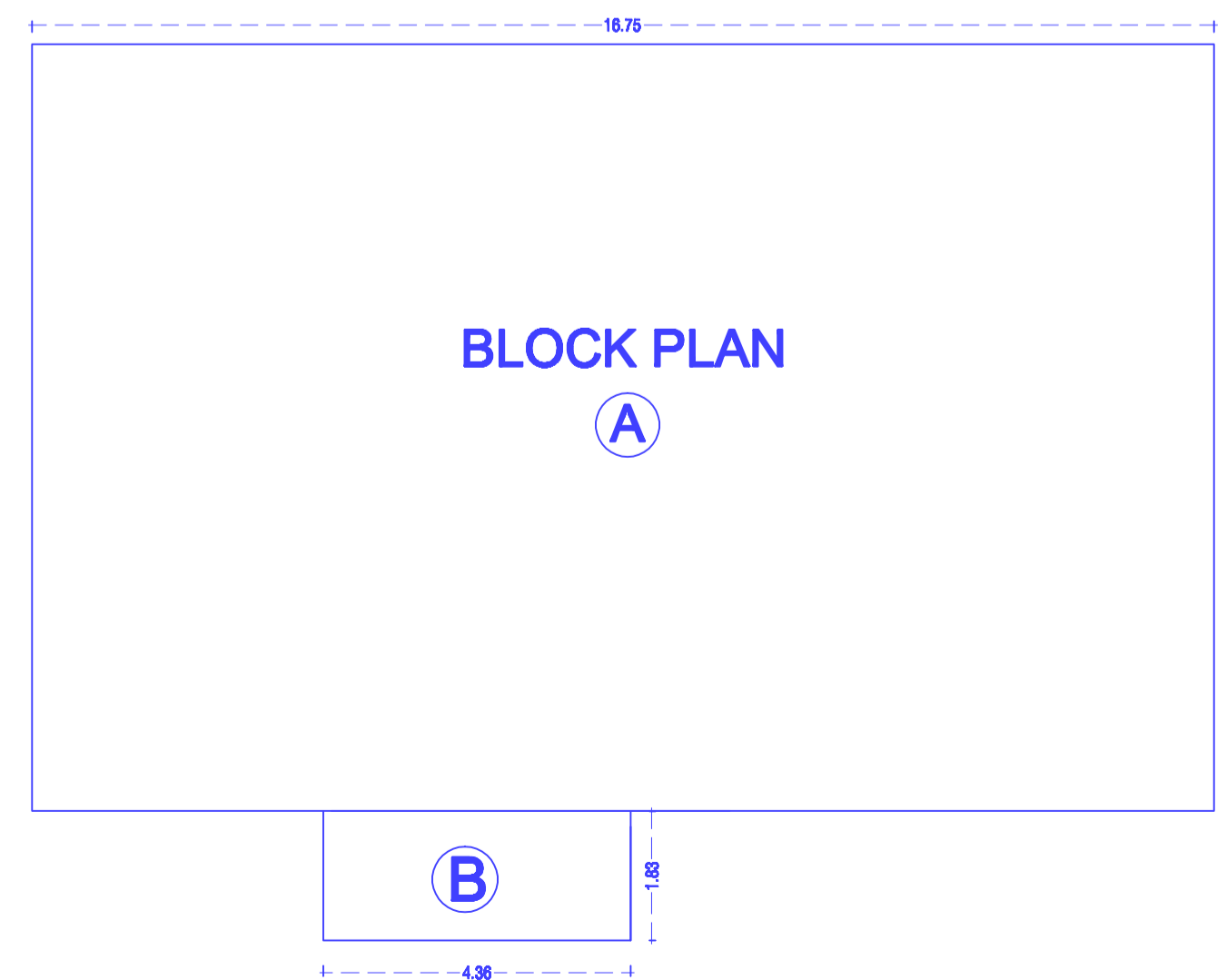
TYPE	SIZE IN M	NO	DISCRPTION
RS	2.10X2.50	1	PULL & PUSH TYPE FIXED FROM INSIDE STEEL ROLLING SHUTTER REF-SPECIFICATION
V1	1.41X0.60	14	STELL VENTILATORS FULLY GLAZED WITH SHUTTERS (BOX HINGES) 6MM SQ.MESH18SWG.TO BE FIZED BY 19MMX3MM M.S.FLAT & 12MM SQ.BARS(7NOS.)IN VERTICAL POSITION @ 10cms C/C FIXED TO FRAME FROM OUTSIDE. (TOP VENTILATORS,BOTH LONG WALL AND ONE IN EACH PANEL)
V2	0.60X0.60	26	STELL VENTILATORS FULLY GLAZED WITH SHUTTERS (BOX HINGES) 6MM SQ.MESH18SWG.TO BE FIZED BY 19MMX3MM M.S.FLAT & 12MM SQ.BARS(7NOS.)IN VERTICAL POSITION @ 10cms C/C FIXED TO FRAME FROM OUTSIDE. (BOTTOM VENTILATORS,BOTH LONG WALL AND TWO IN EACH PANEL)

BUILT UP AREA CALCULATION

BUILDING SIZE PROPOSED SQ.MT.
 MAIN BUILDING: (A)
 16.75 M X 10.88 M = 182.24 SQ.MT.
 PLATFORMS : (B)
 1 NO X 4.36 M X 1.83 M = 7.97 SQMT
 TOTAL B/UP AREA = 190.21 SQ.MT.
 FLOOR AREA 16.29M X 10.41M = 169.58 SQ.MT.



PLAN FOR 300MT.WH. UNIT



BLOCK PLAN

WARE HOUSE BUILDING UNIT 1/ 300 MT.

Name of work :- Proposed Construction of 300MT Warehouse Building In G.no.545/1/A Paiki, For Agricia Agro Producer Co.ltd, At-Bembale,Tal-Madha, Dist: Solapur (MH)

Director :- Mr. Utkarsh Dattatraya Mane

Stamp s Approval of plans

Owner's declaration

I/We undersigned hereby confirm that I/we would abide by plans.I/We would execute the structure as per sanctioned plans.Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site

owner [S] name and signature

FOR:- Mr. Utkarsh Dattatraya Mane

Architect/Licensed Engineer/Supervisor name and signature

G Bhaskar
 Gaurav Rajendra Bhaskar
 B.E.(Civil) A.M.I.E.
 Chartered Engineer
 AM3023322
 Chartered Engineer

Sadhe
 SAI CONSULTANT
 Consulting Civil Engineer
 Rahuri, Dist. Ahmednagar
 Registration/ License no of
 Arch./Lic.Eng./Supervisor



SAI CONSULTANTS
 CONSULTING CIVIL ENGINEERS & CONTRACTORS.
 RAHURI
 L.C.NO.ADTP-A/C-5/111.
 MO.9970253888,9881964333.